

# CALLING ALL ENTHUSIASTIC 4<sup>TH</sup> GRADE READERS

We are proud to announce that the 4TH Grade Book Club will begin soon. Due to the large interest last year, we will continue throughout this school year.

We will meet once a month from 3PM-4PM. At dismissal the children will meet in the gym then continue on to Room 6B to hold our meeting. There are only two important requirements for attending. For those who choose to attend, we ask that the book selection be read **entirely** and that you come willing to share your thoughts and opinions. Group participation is very important.  
The children may bring a light snack and drink.

Don't forget, the Battle of the Books is just around the corner in 5<sup>TH</sup> grade. Let's get a head start in mastering the skill of book discussion and teamwork. Plus, it's a fun and educational way to spend one afternoon a month among friends.

## We will be meeting on the following dates:

Oct. 7  
Nov. 11  
Dec. 9  
Jan. 13  
Feb. 17  
March 10  
April 14  
May 12

**Our October selection is *The Lemonade War* by Jacqueline Davies**

If you have any questions, don't hesitate to contact [shep715@comcast.com](mailto:shep715@comcast.com) or [sissyharis@comcast.net](mailto:sissyharis@comcast.net) Kindly fill out the bottom of the page and return it to Brandon 4B by 9/30. We look forward to hearing from you. If your child can't make the October meeting but may be interested in attending other months, still complete the lower portion of the sheet.

*Karen Harris*  
*Nancy Sheppard*

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**Yes, I would like my child to participate in the after-school book club!**

Child Name \_\_\_\_\_

Parent Name \_\_\_\_\_

Phone # where you can be reached after-school if needed \_\_\_\_\_

E-mail \_\_\_\_\_